

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Dawn Morris  
207 Lawrence Ave  
Lafayette LA 70503

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lafayette Parish  
School Board  
Dist 7

Amend  
10P

# 14008082

3. Date of Primary

Nov 4, 2014

This report covers from 9-26-14 through 10-15-14

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Homebank  
10 Box 81459  
Lafayette, LA 70598

7. Full Name and Address of Treasurer

Dawn Morris  
207 Lawrence Ave  
Lafayette LA 70503

9. Name of Person Preparing Report Dawn Morris

Daytime Telephone 337-654-2241

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of December 2014

*Dawn Morris*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-654-2241

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED  
2014 DEC 15 AM 9:46

AMENDMENT ATTACHED

AMENDMENT

Doc Oct 27, 2014

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate  
 Dawn Morris  
 207 Laurence Avenue  
 Lafayette, La 70503

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
 Lafayette Parish  
 School Board,  
 District 7

**OFFICE USE ONLY**  
 11/14  
 10-P  
 10/27

14008082

3. Date of Primary November 4, 2014  
 This report covers from 9-26-14 through 10-15-14

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:  
 Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  
 Hambach  
 10 Box 81459  
 Lafayette, La 70508

7. Full Name and Address of Treasurer  
 Dawn Morris  
 207 Laurence Ave  
 Lafayette, La 70503

9. Name of Person Preparing Report Dawn Morris  
 Daytime Telephone 337 654-2741

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

This 27 day of October, 2014.

Dawn Morris  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

337-654-2741  
 Daytime Telephone

Dawn Morris  
 Signature of Treasurer

337-654-2741  
 Daytime Telephone

2014 OCT 29 AM 8:52

## SUMMARY PAGE

| RECEIPTS  | This Period        |
|---|--------------------|
| 1. Contributions (Schedule A-1)                 | 450 <sup>00</sup>  |
| 2. In-kind Contributions (Schedule A-2)         | ∅                  |
| 3. Campaign paraphernalia sales of \$25 or less | ∅                  |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 450 <sup>00</sup>  |
| 5. Other Receipts (Schedule A-3)                | ∅                  |
| 6. Loans Received (Schedule B)                  | 1250 <sup>00</sup> |
| 7. Loan Repayments Received (Schedule D)        | ∅                  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 1700 <sup>00</sup> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | 1858 <sup>45</sup> |
| 10. Other Disbursements (Schedule E-2)                  | ∅                  |
| 11. Loan Repayments Made (Schedule B)                   | ∅                  |
| 12. Funds Loaned (Schedule D)                           | ∅                  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 1858 <sup>45</sup> |

| FINANCIAL SUMMARY  | Amount                |
|--|-----------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 339 <sup>45</sup>     |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | 1700 <sup>00</sup>    |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | (1858 <sup>45</sup> ) |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | ∅                     |
| 18. Funds on hand at close of reporting period   | 180 <sup>80</sup>     |

AMENDMENT

## SUMMARY PAGE

| RECEIPTS  | This Period       |
|---|-------------------|
| 1. Contributions (Schedule A-1)                 | 450 <sup>00</sup> |
| 2. In-kind Contributions (Schedule A-2)         |                   |
| 3. Campaign paraphernalia sales of \$25 or less |                   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  |                   |
| 5. Other Receipts (Schedule A-3)                |                   |
| 6. Loans Received (Schedule B)                  |                   |
| 7. Loan Repayments Received (Schedule D)        |                   |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 450 <sup>00</sup> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | 1858 <sup>65</sup> |
| 10. Other Disbursements (Schedule E-2)                  |                    |
| 11. Loan Repayments Made (Schedule B)                   |                    |
| 12. Funds Loaned (Schedule D)                           |                    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 1858 <sup>65</sup> |

| FINANCIAL SUMMARY  | Amount            |
|--|-------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 339 <sup>45</sup> |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | 450 <sup>00</sup> |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | (1069.20)         |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   |                   |
| 18. Funds on hand at close of reporting period   | (1069.20)         |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

| SPECIAL TRANSACTIONS   | This Period          |
|--|----------------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$1250 <sup>00</sup> |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | 250 <sup>00</sup>    |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |                      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |                      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  |                      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/88, Page Rev. 3/00

AMENDMENT

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount |
|--|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br>(i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   |        |

| SPECIAL TRANSACTIONS   | This Period         |
|--|---------------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |                     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$250 <sup>00</sup> |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |                     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |                     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  |                     |

### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| Ann Burras<br>110 Scville Blvd<br>Murryville La 70503<br><small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>  |  | \$150  | 150                    |
| Joe Schott<br>114 N. Lemans St.<br>Lafayette, La 70503<br><small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>   |  | \$50   | 50                     |
| Louisiana Association of Educators Fund<br>8322 Calais Ave.<br>Baton Rouge, La 70809<br><small>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____</small> |  | 250 <sup>00</sup>  | 250                    |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>   |  |  |                        |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>   |  |  |                        |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>   |  |  |                        |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>   |  |  |                        |
| <b>4. SUBTOTAL (this page)</b>   |  | <u>450<sup>00</sup></u>  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |  | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |  |                        |
| <small>SUBTOTAL (this page) _____</small>  |  | <small>TOTAL (complete only on last page of this schedule) _____</small> |                        |

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

|   |   |
|---|---|
| <p>1. Name and address of borrower</p> <p style="font-size: 1.2em; margin-left: 20px;">Dawn Morris<br/>207 Lawrence<br/>Lafayette 70503</p> | <p>2. a. Date* <u>10/1/14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount loaned* ..... \$ <u>1250.<sup>00</sup></u></p> <p>d. Balance due ..... \$ <u>1250.<sup>00</sup></u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
|--------------------------------|---|----------|-----------|----------|--|--|--|
| Date                           | Principal   | Interest |           |          |  |  |  |
|                                |   |          |           |          |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|  |   |
|--|---|
| <p>1. Name and address of borrower</p> | <p>2. a. Date* _____      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount loaned* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</small></p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
|--------------------------------|---|----------|-----------|----------|--|--|--|
| Date                           | Principal   | Interest |           |          |  |  |  |
|                                |   |          |           |          |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   | c. Amount(s)       |
|---|---------------------------------------|---|--------------------|
|   | a. Date(s)                            | b. Purpose(s)   |                    |
| Loungs<br>2004 W. Pinhook<br>Lafayette, LA 70508                  | 10/1/14                               | 2d order<br>large signs   | 972 <sup>00</sup>  |
| Loungs<br>2004 W. Pinhook<br>Lafayette, LA 70508                  | 9/29/14                               | 2d order<br>push cards  | \$380,70           |
| Downtown T-shirts<br>310 Jefferson St.<br>Lafayette, LA 70501     | 9/26/14                               | order<br>small signs  | \$35 <sup>36</sup> |
| Loungs<br>120 E. Gloria Switch<br>Lafayette, LA 70507             | 10/1/14                               | supplies for<br>signs   | 47,37              |
| Visionprint<br>95 Hayden Avenue<br>Boston, Mass. 02441            | 10/5/14                               | post cards  | 94,22              |
| Campaign Partner<br>16 Dudley St.<br>Fitchburg, MA 01420          | 9/18/14                               | campaign website<br><del>post cards</del> (monies)<br><del>post cards</del> | 49 <sup>00</sup>   |
|   |                                       |   |                    |
|   |                                       |   |                    |
| 3. SUBTOTAL (optional)  |                                       |   | 1858,65            |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |                    |